

Johnnie Henry Jr., President
Dr. Carolene Whitman, Vice President
Louise Jim, Secretary/Treasurer
Jay Chee, Community Serv. Coord.



CHURCHROCK CHAPTER
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Titus J. Nez, Council Delegate
Louise Jim, LDA
Noreen Kelly, Land Board Member
Valanesia Johnson, AMS

REGULAR CHAPTER MEETING AGENDA
Tuesday, May 19, 2026 @ 9:00 AM.
CHURCHROCK, NAVAJO NATION, NEW MEXICO

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I. Meeting Called to Order - Johnnie Henry Jr. Chapter President

- A. Invocation
- B. Welcome Address - Dr. Carolene Whitman
- C. Sergeant-At-Arms

II. Action Item Part I (Order of Business):

- Reading and Approval of Agenda - Dr. Carolene Whitman, V/P
M: _____ S: _____ Vote: ___/___/___
- Meeting Minutes (April 14, 2026) - Louise Jim, Secretary/Treasurer
M: _____ S: _____ Vote: ___/___/___

III. Guest Speaker(s) (10 minutes limit with 5-minute Q&A):

1. Alta Mitchell - Wingate High School
2. Karen Grey/Sylvia Morgan - CHW
3. Helene Crosby - NM Secretary of State Office
4. Georgiana Desiderio - McKinley County School Board
5. Gallup/Navajo Waterline Project Update - TBD

IV. Action Item Part II (Resolutions):

CRC-05-2026-001 ACCEPTING AND APPROVING THE CHURCHROCK CHAPTER FINANCIAL REPORT FOR THE MONTH OF APRIL 2026 IN THE AMOUNT OF \$745,553.58.

Sponsor: Churchrock Officials and Office Administration

M: _____ S: _____ Vote: ___/___/___

CRC-05-2026-002 ACCEPTING AND APPROVING THE FY2025 INTO FY2026 OMB GAMING CARRYOVER ALLOCATION IN THE AMOUNT OF \$58,586.81.

Sponsor: Churchrock Officials and Office Administration

M: _____ S: _____ Vote: ___/___/___

CRC-05-2026-003 ACCEPTING AND APPROVING THE FY2025 INTO FY2026 OMB GENERAL FUNDS CARRYOVER ALLOCATION IN THE AMOUNT OF \$3,067.83.

Sponsor: Churchrock Officials and Office Administration

M: _____ S: _____ Vote: ___/___/___

CRC-05-2026-004 APPROVING AND ACCEPTING TWENTY-FIVE (25) STUDENTS—COLLEGE, HIGH SCHOOL, AND MIDDLE SCHOOL GRADE LEVELS—FOR THE SUMMER YOUTH EMPLOYMENT PROGRAM UTILIZING FUND 08-6101 IN THE AMOUNT OF NINETEEN THOUSAND TWO HUNDRED SIXTEEN DOLLARS AND SIXTY-EIGHT CENTS (\$19,216.68).

Sponsor: Churchrock Office Administration

M: _____ S: _____ Vote: ___/___/___

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V. Reports (5-minute report):

1. Council Delegate – Hon. Titus J. Nez
2. Chapter Officials/School Board/Land Board/AMS/CSC
3. CLUP-C
4. VETERANS

5. CRC Head Start
6. Candidate(s) – Campaign Messages

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VI. Announcements:

1. Mental Health Awareness Month
2. World Turtle Day – Saturday, May 23, 2026
3. Memorial Day (Observed) – Monday, May 25, 2026
4. Roadrunner Food Bank Distribution – Thursday, May 28, 2026
5. World No Tobacco Day – Sunday, May 31, 2026

VII. Adjournment/Next Meeting

1. Next Meeting Date: _____
2. Adjournment Time: _____

Thank you for your participation!

Google Meeting Info:
meet.google.com/gzs-gcqv-xnu
1-318-467-6304 PIN: 985 762 047#