

Larry J. King, *President*  
Dr. Carolene Whitman, *Vice President*  
Francine Smith, *Secretary/Treasurer*  
VACANT,  
*Community Service Coordinator (CSC)*



**CHURCHROCK CHAPTER**  
Post Office Box 549 Churchrock, New Mexico 87311  
Tel. 505-488-2464 Fax: 505-488-2190

Steven Arviso, *Council Delegate*  
Heather Kinlacheeny, *LDA*  
Emery Chee, *Land Board Member*  
VACANT,  
*Account Maintenance Specialist (AMS)*

Website: [churchrock.navajochapters.org](http://churchrock.navajochapters.org)

Email: [churchrock@navajochapters.org](mailto:churchrock@navajochapters.org)

## SEPTIC CLEANING APPLICATION

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
PHYSICAL ADDRESS: \_\_\_\_\_  
CELL NUMBER: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ OTHER NUMBER (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

PLEASE HAVE YOUR SEPTIC TANK UNCOVERED, EXPOSED & CLEAN OF DEBRIS

Detailed map to your residence:

Direction(s) to your residence: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Requestor: \_\_\_\_\_ Date: \_\_\_\_\_

SEPTIC CLEANING SERVICE MUST BE PAID IN FULL BEFORE ANY SERVICES ARE RENDERED

DATE: \_\_\_\_\_ PAYMENT RECEIVED FROM: \_\_\_\_\_  
MONEY ORDER AMT: \$ \_\_\_\_\_ MO# \_\_\_\_\_ RECEIPT #: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
PYMT RECEIVED BY

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SERVICED BY

\_\_\_\_\_  
DATE SERVICED